

## Tiga Kali Seminggu Faisal Tehrani

The Primordial Modernity of Malay Nationality  
The Qur'an in the Malay-Indonesian World  
Ros Oktober  
Manikam kalbu  
Dewan sastera  
Bedar sukma bisu  
Kebebasan peribadi dalam kalangan rakyat  
Malaysia  
Perempuan politikus Melayu  
Dewan budaya  
Karya daripada diari rahsia  
Antologi karya sasterawan 2005  
Crises  
Kegawatan  
Tiga kali seminggu  
Humairah Zainal Majid Daneshgar  
Ida Munira  
Abu Bakar Faisal Tehrani  
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humairah and kamaludeen examine contemporary malay national identity in singapore and malaysia through the lens of primordial modernity taking on a comparative transnational perspective how do malays in singapore and malaysia conceptualise and negotiate their ethnic identity vis à vis the state s construction of malay national identity humairah and kamaludeen employ discourse analyses of both elite and mass texts that include newspaper editorials school textbooks political speeches novels movies and letters in local newspapers extending current notions of malay identity the authors offer a comprehensive overview of malay identity that takes into consideration both primordial dimensions and the more modern aspects such as their cosmopolitan sensibilities and their approach to social mobility a valuable resource for scholars of southeast asian culture and society as well as sociologists looking at wider issues of ethnic and national identity

the largely arabo centric approach to the academic study of tafsir has resulted in a lack of literature

exploring the diversity of qur'anic interpretation in other areas of the muslim majority world the essays in the qur'an in the malay indonesian world resolve this aiming to expand our knowledge of tafsir and its history in the malay indonesian world highlighting the scope of qur'anic interpretation in the malay world in its various vernaculars it also contextualizes this work to reveal its place as part of the wider islamic world especially through its connections to the arab world and demonstrates the strength of these connections the volume is divided into three parts written primarily by scholars from malaysia and indonesia beginning with a historical overview it then moves into chapters with a more specifically regional focus to conclude with a thematic approach by looking at topics of some controversy in the broader world presenting new examinations of an under researched topic this book will be of interest to students and scholars of islamic studies and southeast asian studies

prize winning novel in the novel writing contest of sempena perayaan jubli emas dbp pertama

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on personal liberty as human rights in malaysia collection of articles

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crises is a translation of novella kegawatan by faisal tehrani this fiction framed within a semi biography is an experimental structure that sets imagination within a present day context crises examines the various layers of crises the psychological and physical crises in times of apocalypse the ideological crises of opposing characters and the internal crises of an individual confronting his past self and embracing his transformation the fictional apocalyptic crises epitomizes faisal's attitudes in his early years of writing replete with aspirations of islamic purity and glory this is posited as an alternative to a western centric conception of modern life that only promises disillusionment it hints at postcolonial indignation where the vestiges of that history are embodied by the newly minted elite of english educated malays while the native language and culture are relegated to second class hence the central theme of the fictional crises is hegemony of the mind a reaction against the prevailing inferiority complex of indigenous cultures the search for pride and inspiration is apparent in the final chapter of the fictional crises which presents a vision of the fulfilled malay potential and celebrates the diaspora that has spread across the world

kegawatan adalah novelet karya faisal tehrani novelet ini diatur dalam kerangka semi biografi yang menjadi struktur eksperimental dengan menempatkan imajinasi dalam konteks masa kini kegawatan menyelidiki pelbagai lapisan krisis krisis psikologikal dan fizikal pada akhir zaman krisis ideologi watak watak yang bertentangan dan krisis dalaman individu yang berdepan dengan diri masa lalu dan merangkul transformasinya krisis apokaliptik yang bersifat rekaan menggambarkan sikap faisal dalam tahun tahun awal penulisananya penuh dengan aspirasi kesucian dan kemuliaan islam novelet ini diutarakan sebagai alternatif kepada konsepsi hidup moden yang bersifat sendeng barat yang hanya menjanjikan kekecewaan ia mencerminkan kekesalan pasca kolonial tatkala sisa sisa sejarah itu diwakili oleh golongan elit yang baru terbentuk daripada orang melayu yang berpendidikan inggeris sementara bahasa dan budaya asli diabaikan sebagai kelas kedua oleh itu tema utama novelet kegawatan ini adalah hegemoni minda suatu reaksi terhadap penyakit rendah diri dan malu alah pada budaya asli yang dominan pencarian maruah dan inspirasi jelas dalam bab terakhir kegawatan yang menyajikan wawasan potensi melayu yang terpenuhi dan meraikan diaspora yang telah merata ke seluruh dunia

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